

GOVERNMENT OF ANDHRA PRADESH  
A B S T R A C T

Municipal Administration & Urban Development Department - The Andhra Pradesh Municipal Corporations (Amendment) Act, 2013 (Andhra Pradesh Act No.14 of 2013) – Date of commencement of the Act – Notified.

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (D2) DEPARTMENT

G.O.Ms.No. 382

Dated: 02.08.2013.

Read:

Andhra Pradesh Municipal Corporations (Amendment) Act, 2013  
(Act No.14 of 2013) published in the Andhra Pradesh Extraordinary  
Gazette No.14, dated 12.07.2013.

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O R D E R:

The appended Notification will be published in an extraordinary issue of Andhra Pradesh Gazette dated 05.08.2013.

2. The Commissioner of Printing, Stationary & Stores Purchase, Andhra Pradesh, Hyderabad is requested to supply 50 copies of the notification to Government and 200 copies to the Commissioner & Director of Municipal Administration, Hyderabad.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ADHAR SINHA  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Commissioner, Printing, Stationery & Stores Purchase, Hyderabad.  
The Commissioner and Director of Municipal Administration, Hyderabad  
The Commissioners of all Municipal Corporations and Municipalities in the State.  
through Commissioner and Director of Municipal Administration, Hyderabad.

Copy to:

The Law (A) Department.  
The General Administration (Cabinet) Department.  
The O.S.D. to Minister for Municipal Administration.  
The PS to Principal Secretary (MA), M.A. & U.D. Department.  
The PS to Principal Secretary (UD), M.A. & U.D. Department.  
The M.A. & U.D.(Coord) Department.  
Sf/Sc.

// FORWARDED : : BY ORDER //

SECTION OFFICER

APPENDIX  
NOTIFICATION

In exercise of the powers conferred by sub-section (2) of section 1 of the Andhra Pradesh Municipal Corporations (Amendment) Act, 2013 (Andhra Pradesh Act No.14 of 2013), the Governor of Andhra Pradesh hereby appoints the 5<sup>th</sup> day of August, 2013, as the date on which the provisions of the said Act, shall come into force.

ADHAR SINHA  
PRINCIPAL SECRETARY TO GOVERNMENT

SECTION OFFICER